



2018 NFMS COMPETITIVE ENTRY FORM

NFMS 80th Anniversary Convention & Yakima "Parade of Gems" Show

State Fair Park
1301 South Fair Ave., Yakima WA
April 27 – April 29, 2018



COMPETITIVE EXHIBIT ENTRY DEADLINE: April 8, 2018

All entries may be set up beginning Thursday, April 26, 2018 from 8 am to 8 pm.
All entries must be ready for judging by 8:30 am Friday the 27th, and may not be removed prior to the close of the show Sunday, April 29, 2018. All exhibits must be removed by 6 pm, Sunday.

SECURITY WILL BE FURNISHED
TWO GUEST PASSES PER EXHIBITOR WILL BE PROVIDED

Cases will be assigned space on display bases approximately 40 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor should supply a three prong extension cord to reach the power supply under the tables (Normally 10 feet). If borrowing a case power cords will be provided.

Please complete all information on the entry form and the certification form and mail or email to the competitive exhibit registration chairman for acceptance and acknowledgment. Mail to: **Lauren Williams 957 E Elva Ave., Idaho Falls, ID 83401, 208-529-6978, slharuir@msn.com**

You must fill out a separate application for each entry.

ENTRY DEADLINE: April 8, 2018

Refer to the AFMS Rules Updated to January 2018 for Competition. For updated rules, go to: www.amfed.org.

If you are uncertain as to the correct class or group you should enter or for clarification of the rules, contact Dee Holland, PO Box 23, Tendoy ID 83468, beauholland@centurytel.net or Lauren Williams, 957 E Elva Ave., Idaho Falls, ID 83401, 208-529-6978, slharuir@msn.com

LIABILITY: It is mutually agreed that the Northwest Federation of Mineralogy Societies and American Federation of Mineralogical Societies and the Yakima Rock and Mineral Club shall not be liable to any Exhibitor in whole or part. This includes the property of the exhibitor or the injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

Signature _____

**NFMS COMPETITION ENTRY FORM
(AFMS RULES)**

NAME_____

ADDRESS_____

PHONE_____ EMAIL_____

SOCIETY_____

This display is to be entered in ____ NFMS.

EXHIBITOR GROUP: MASTER____ ADVANCED____ NOVICE____ JUNIOR____

SOCIETY____ JUNIOR SOCIETY____

EXHIBIT DIVISION: _____ EXHIBIT CLASS: _____

If JUNIOR, give birthdate_____

Do you have your own case? _____ Size: Width_____ Height_____ Depth_____

Do you want to borrow a case? _____ Cases will be available on a limited basis.
Basic size: 4 ft. x 2 ft. x 2 ft. Liners or risers may or may not be available.

CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own property, or if Society all material belongs to members of the society. All work except minor findings or where otherwise allowed by the rules were completed by me. **I have read the current rules and agree to abide by them.**

Exhibitors Signature_____

PRINT NAME:_____

Exhibitor's Society;_____

I certify, as an officer of the above named Society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

Signature:_____

If this is sent email, we need the officer's email _____

Title_____ Date:_____

BOTH PAGES MUST BE SENT BACK.
Be sure and make a copy for your use.