

# NFMS 2018 ADVANCE REGISTRATION FORM

## Deadline April 6, 2018

Please use one form per person. Forms may be duplicated. Payments may be combined.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street City State Zip

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Club/Federation Affiliations \_\_\_\_\_

**Please mark all that apply:**

Past President AFMS \_\_\_\_\_ Past President NFMS \_\_\_\_\_ AFMS Officer \_\_\_\_\_ NFMS Officer \_\_\_\_\_ Committee Chair \_\_\_\_\_ NFMS Delegate/Director \_\_\_\_\_ NFMS Alt Delegate \_\_\_\_\_ Judge \_\_\_\_\_ Clerk \_\_\_\_\_ Demonstrator \_\_\_\_\_ Speaker \_\_\_\_\_ Displayer \_\_\_\_\_

Exhibitor: Competitive \_\_\_\_\_ Non-Competitive \_\_\_\_\_ Exhibitor's Guest (Name) \_\_\_\_\_

<b>SHOW ADMISSION</b>	Daily Rates	3-day pass	Cost
Student (14 & older) \$3.00 _____	Adult \$4.00 _____	\$10.00 _____	\$ _____

**Children 14 and under free with adult admission**

**Show Times:** Friday 10 a.m. - 6 p.m., Saturday 10 a.m. - 6 p.m., Sunday 10a.m. - 4p.m.

**ALL Food Events REQUIRE PRE-REGISTRATION:**

Event / Time /Place	Cost	✓	Totals
<b>Friday, April 27<sup>th</sup> 4 p.m. @ State Fair Park/Pioneer Hall</b>			
NFMS Annual Meeting	No cost	_____	FREE
<b>Saturday, April 28<sup>th</sup> 8 a.m. @ Ahtanum Best Western Conference Room</b>			
All Editors' Breakfast	\$10.00	_____	\$ _____
OR If you are staying at the Host Ahtanum Best Western, breakfast is	\$3.00	_____	\$ _____
<b>Saturday, April 28<sup>th</sup> Noon @ Ahtanum Best Western Conference Room</b>			
Officers/Committee Chairs, Judges, & Past Presidents Luncheon	\$15.00	_____	\$ _____
<b>Saturday, April 28<sup>th</sup> 6 p.m. @ State Fair/Park Pioneer Hall</b>			
Social Hour (No Host) 6 p.m.	Cash Bar – Corking Option		
Awards Dinner 6:30 p.m. ( _____beef _____chicken & _____meatless entrée buffet)	\$35.00	_____	\$ _____
<b>Saturday, April 28<sup>th</sup> 2 p.m. – 6 p.m. &amp; Sunday, April 29<sup>th</sup> 10 a.m. – 2 p.m.</b>			
<b>@ State Fair Park/Modern Living Building</b>			
Metalsmithing Class (Safety Glasses Required)	\$85.00	_____	\$ _____
			TOTAL \$ _____

**Show Accommodations:** Best Western Plus Ahtanum Inn  
2408 Rudkin Rd, Union Gap, WA 98903 ♦ Hotel Direct Number 509-248-9700. Show rates till March 24.

**Camping at the show:** State Fair Park, 1301 S Fair Ave, Yakima, WA 98901. Please Contact Directly.  
RV park hookups 30 amp service spaces. \$30.00 per night power, water or dry sites. 509-248-7160  
Make checks payable to: Yakima Rock & Mineral Club, Inc. Mail application and remittance to:

Yakima Rock & Mineral Club, PO Box 326, Yakima WA 98907  
Show Chairmen: Ken Junt & Ronna Watkins [Yakima\\_rockhounds12@yahoo.com](mailto:Yakima_rockhounds12@yahoo.com)  
[www.yakimarockclub.com](http://www.yakimarockclub.com) Facebook: yakimarockshow

Club use: Date received \_\_\_\_\_ Check # \_\_\_\_\_ Amount \_\_\_\_\_ by \_\_\_\_\_